3/18/19 L-40-19 lst

## ORDINANCE NO. 40-19

BY: BRIAN BROCHETTI

(By Request - Service Director)

AN ORDINANCE TO AMEND A PORTION OF SUBSECTION (b) "RECREATION DEPARTMENT" OF SECTION 185.05 "FEES OF THE DIRECTOR OF PUBLIC SERVICE", RELATIVE TO NUMEROUS RECREATION FEES OF THE CODIFIED ORDINANCES OF THE CITY OF PARMA, AND DECLARING AN EMERGENCY

## BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That a portion of subsection (b) "Recreation Department" of Section 185.05 "Fees of the Director of Public Service" of the Codified Ordinances of the City of Parma, relative to numerous recreation fees, which currently reads as provided on the attached Exhibit "A" is hereby amended to read as provided on the attached Exhibit "B".

Section 2. That only that portion of subsection (b) "Recreation Department" of Section 185.05 "Fees of the Director of Public Service" of the Codified Ordinances of the City of Parma, as it existed heretofore, is hereby repealed.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of the Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety and welfare of the City of Parma, and for the further reason that this measure is necessary in order to make these changes in a timely manner, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

| PASSED:                  |                            |
|--------------------------|----------------------------|
|                          | PRESIDENT OF COUNCIL       |
| ATTEST:                  | APPROVED:                  |
| CLERK OF COUNCIL         |                            |
| FILED WITH<br>THE MAYOR: |                            |
|                          | MAYOR, CITY OF PARMA, OHIO |